

**LEFELD INDUSTRIAL & WELDING SUPPLIES SCHOLARSHIP**  
**for Skilled Trades Metalworking**

One - \$2,000 scholarship grants will be awarded each year for graduating students from all high schools in Mercer County, Darke County or an Auglaize County High School affiliated with Tri-Star. Applicant must use this grant for skilled trade training in a metal working occupation. Stronger award consideration will be given to students enrolled in Welding, Precision Machining or Industrial Tech class. **Application is due to the Civic Foundation, postmarked by April 1 of the current year.**

Please type or write neatly:

Today's Date: \_\_\_\_\_

**Student Name** \_\_\_\_\_

**Student Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** (\_\_\_\_\_) - \_\_\_\_\_ **Student's place of employment** \_\_\_\_\_

**High School attended:** \_\_\_\_\_ **School address:** \_\_\_\_\_

**Current GPA** \_\_\_\_ **Cumulative GPA** \_\_\_\_ **ACT Score (if taken)** \_\_\_\_\_

**Current year classes attended:**

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**List school activities: (You can add an attachment with the following information.\*)**

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**List awards received during high school:\***

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**List extracurricular activities (jobs, community service, hobbies, church-related, etc.)\***

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**What school or training facility will you attend next year?** \_\_\_\_\_

**Have you been accepted?** \_\_\_\_\_

**Intended field of training to complete:** \_\_\_\_\_

**Title of class(es) you will be taking :** \_\_\_\_\_

Father's Name \_\_\_\_\_

Full Address \_\_\_\_\_ Phone \_\_\_\_\_

Employer \_\_\_\_\_

Mother's Name \_\_\_\_\_

Full Address \_\_\_\_\_ Phone \_\_\_\_\_

Employer \_\_\_\_\_

Total size of the parents' household during the current school year (include parents, yourself, siblings and other dependents) # \_\_\_\_\_

Number of family members currently enrolled at least halftime in college: # \_\_\_\_\_

List any **unusual family expenses** in the last year (medical, etc.): \_\_\_\_\_

\_\_\_\_\_

Have you completed an application for Federal Student Aid (FAFSA)? \_\_\_\_\_

Will you be working part time in college? \_\_\_\_\_

Attach at **least TWO references**: one from **school personnel**; one from **employment associate or from a non-family related individual**.

**Attach a brief 100 word essay describing your reasons for applying for this scholarship and what you hope to achieve with your training.**

**I certify that all the information above is correct and accurate to the best of my knowledge.**

*Student Signature* \_\_\_\_\_

*Parent Signature* \_\_\_\_\_

**Questions?** Call the Foundation at **419-586-9950**.

**Deliver or send postmarked application by April 1** to:

Mercer Co. Civic Foundation  
PO Box 439 – 119 W. Fulton St.  
Celina, OH 45822

